



Revised

GLOUCESTER SCHOOL COMMITTEE REMOTE MEETING

WEDNESDAY, March 22, 2023

6:00 pm

Gloucester High School Library, 32 Leslie O. Johnson Road, Gloucester, MA 01930

Meetings are Recorded

Consistent with Chapter 107 of the Acts of 2022, this meeting will be conducted by remote participation. The public may not physically attend this meeting, but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

If you are calling in on a phone, you can press Star 9 (*9) to request to speak. If you are watching on a computer or device, there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.

To attend the remote meeting, please click on the following Zoom link to join the webinar:

<https://gloucester-ma.gov.zoom.us/j/84414724419>

Join via Phone: +1 (312) 626-6799, Alternate: +1 (646) 931-3860

Webinar ID: 844 1472 4419

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

AGENDA

I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL

II. EXECUTIVE SESSION — 6:00 to approximately 6:30 pm

- A.** To enter Executive Session, pursuant to **Executive Session Purpose 3 of MGL 39, Section 23B to discuss collective bargaining with the Gloucester Association of Educational Support Paraprofessionals**
- B.** Approval of the Personnel Sub-Committee Executive Session Minutes of October 26, 2020

III. SALUTE TO THE FLAG

****IV. ORAL COMMUNICATIONS**

V. COMMENTS FROM THE CHAIRPERSON

VI. RECOGNITIONS

VII. GHS STUDENT ADVISORY COUNCIL (*Chloe deGaspe Beaubien, President; Ella Zindle, Vice President; Adriana Martell, Secretary; and Kyia Karvelas, Treasurer*)

CITY CLERK
GLOUCESTER, MA
2023 MAR 21 PM 3:35

VIII. CONSENT AGENDA

***A. Approval of Meeting Minutes**

1. School Committee and Executive Session (Confidential) of October 28, 2020
2. School Committee and Executive Session (Confidential) of March 8, 2023

***B. Approval of Warrants**

***C. Approval of Transfers — Approval of February 2023 Transfers**

D. Referrals

***E. Approval of Out-of-State Field Trip Request**

1. GHS DECA Club students to Orlando, Florida from Saturday, April 22 to Tuesday, April 25, 2023 to attend DECA International Career Development Conference

IX. DELIBERATIONS ON EDUCATION ISSUES/SUPERINTENDENT'S REPORT

A. Superintendent's Report

***B. K-5 Learning Benchmarks Presentation — Elementary Coaches**

X. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

A. Building & Finance Sub-Committee Meeting of March 15, 2023 — Chairperson Melissa Teixeira Prince

Agenda: Health Insurance Renewal, Budget Update FY24, ESSER III Update, Budget Transfers, Auditoriums Feasibility Study, Allowing Alcohol on School Property for the Gloucester 400 Event, and Building Use Agreement relative to Frequent Use - Classroom

XI. ACTION

***A. Approval to continue Inter-District School Choice, Policy File: JFBB**

ACTION Continued . . .

***B. Acceptance of Grants**

1. Department of Elementary and Secondary Education Grants:
 - a. Social Emotional Learning and Mental Health/Fund Code 311 — \$39,350 (GHS and O'Maley)
 - b. Hate Crimes Prevention Grant Fund Code 794-2 — \$48,830 (GHS and O'Maley)
 - c. Mass Grad Grant - \$15,000 (GHS)
2. Department of Elementary and Secondary Education Amendments:
 - a. Mental Health Social Emotional Learning Fund Code 332/311 Grant — \$39,350
 - b. Title I Fund Code 305 Grant — \$1,175
 - c. Title IIa Fund Code 140 Grant — \$1,124
 - d. IDEA Fund Code 240 Grant — \$4,282
 - e. Early Childhood Fund Code Grant 262 — \$104
3. Gloucester Education Foundation Grant in the amount of \$25,000 for a Feasibility Study of the GHS and O'Maley Auditorium

C. Approval of Waiver of Building Use Fees for Girl Scouts

XII. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS

A. East Veterans Elementary School Update

XIII. ADJOURNMENT

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

*Enclosures

**Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.

Calendar of School Committee and Sub-Committee Meetings

School Committee — Meetings are at 6:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, April 12, 2023
- Wednesday, April 26, 2023
- Wednesday, May 10, 2023
- Wednesday, May 24, 2023
- Wednesday, June 14, 2023
- Wednesday, June 28, 2023

Building & Finance Sub-Committee — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- April Meeting TBD
- Wednesday, May 17, 2023
- Wednesday, June 21, 2023

Program Sub-Committee — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

Personnel Sub-Committee — Meetings will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, March 22, 2023 at 5:30 pm (Executive Session to discuss GAEP Negotiations)
- Monday, March 27, 2023 at 5:30 pm (GAEP Negotiations)



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II. EXECUTIVE SESSION — 6:00 to approximately 6:30 pm

- A. To enter Executive Session, pursuant to Massachusetts General Laws, Chapter 30A, Section 21 (a) to discuss litigation strategy and return to open session
- B. Approval of the Personnel Sub-Committee Executive Session Minutes of October 26, 2020

III. SALUTE TO THE FLAG

**IV. ORAL COMMUNICATIONS

V. COMMENTS FROM THE CHAIRPERSON

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2023 MAR 17 AM 9:31
CITY CLERK
GLOUCESTER, MA

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School Committee Meeting Agenda of March 22, 2023 – Page 3

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NEXT REGULAR SCHOOL COMMITTEE REMOTE MEETING - WEDNESDAY, APRIL 12, 2023
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